

GOVERNMENT OF INDIA
ADMINISTRATION OF DAMAN & DIU (U.T.)
GOVT. INDUSTRIAL TRAINING INSTITUTE, DAMAN

STATEMENT SHOWING THE EXAMINATION SEAT NUMBER DECLARED AS PASSED FOR ALL INDIA TRADE TEST JAN-FEB'2014 IN SEMESTER SYSTEM **SEMESTER-I** UNDER THE CRAFTSMAN TRAINING SCHEME AT GOVT. INDUSTRIAL TRAINING INSTITUTE, DAMAN.

Sr. No.	TRADE	PASSED OUT NUMBER	TOTAL
1	FITTER- U-1 & U-2	<u>14090104007001</u> , 002, 003, 004, 005, 006, 007, 008, 009, 010, 011, 012, 013, 014, 015, 016, 017, 018, 019, 020, 021, 022, 023, 024, 025, 026, 027, 028, 029, 030, 031, 032, 033, 034, 035, 036	36 Nos.
2	TURNER	<u>14090104038001</u> , 002, 004, 007, 008, 009, 010, 011, 012, 013, 014	11 Nos.
3	ELECTRICIAN	<u>14090104004001</u> , 003, 004, 005, 006, 007, 008, 009, 010, 011, 012, 013, 014, 015, 016, 017, 018	17 Nos.
4	MECH REF. & AIR COND.	<u>14090104027001</u> , 002, 003, 004, 005, 006, 007, 008, 009, 010, 011, 012, 013, 014	14 Nos.
5	IT & ESM	<u>14090104010001</u> , 002, 003, 004, 005, 006, 007, 008, 009, 010, 011, 012, 013, 014, 015, 016	16 Nos.
6	WELDER	<u>14090102024001</u> , 002, 003, 004	04 Nos.
7	PLASTIC PROCESSING OPERATOR TRADE	<u>14090102017002</u> , 003, 004, 005, 006, 008, 009, 010, 011, 013, 014, 015, 016, 017, 018	15 Nos.
8	COPA	<u>14090102004001</u> , 002, 003, 004, 005, 006, 007, 008, 009, 010, 011, 012, 013, 014, 015, 016, 017, 018, 019	19 Nos.
9	C & S	<u>14090102007001</u> , 002, 003, 004, 005	05 Nos.


(J.P. SOLANKI)

I/c/ Principal/Chairman (Exam. Board)
Govt. Industrial Training Institute
Daman