

GOVERNMENT OF INDIA
ADMINISTRATION OF DAMAN & DIU (U.T.)
GOVT. INDUSTRIAL TRAINING INSTITUTE, DAMAN

STATEMENT SHOWING THE EXAMINATION SEAT NUMBER DECLARED AS PASSED FOR ALL INDIA TRADE TEST JAN-FEB'2014 IN SEMESTER SYSTEM **SEMESTER-I** UNDER THE CRAFTSMAN TRAINING SCHEME AT GOVT. INDUSTRIAL TRAINING INSTITUTE, DAMAN.

| Sr. No. | TRADE | PASSED OUT NUMBER | TOTAL |
|---------|-----------------------------------|---|---------|
| 1 | FITTER- U-1 & U-2 | <u>14090104007001</u> , 002, 003, 004, 005, 006, 007, 008, 009, 010, 011, 012, 013, 014, 015, 016, 017, 018, 019, 020, 021, 022, 023, 024, 025, 026, 027, 028, 029, 030, 031, 032, 033, 034, 035, 036 | 36 Nos. |
| 2 | TURNER | <u>14090104038001</u> , 002, 004, 007, 008, 009, 010, 011, 012, 013, 014 | 11 Nos. |
| 3 | ELECTRICIAN | <u>14090104004001</u> , 003, 004, 005, 006, 007, 008, 009, 010, 011, 012, 013, 014, 015, 016, 017, 018 | 17 Nos. |
| 4 | MECH REF. & AIR COND. | <u>14090104027001</u> , 002, 003, 004, 005, 006, 007, 008, 009, 010, 011, 012, 013, 014 | 14 Nos. |
| 5 | IT & ESM | <u>14090104010001</u> , 002, 003, 004, 005, 006, 007, 008, 009, 010, 011, 012, 013, 014, 015, 016 | 16 Nos. |
| 6 | WELDER | <u>14090102024001</u> , 002, 003, 004 | 04 Nos. |
| 7 | PLASTIC PROCESSING OPERATOR TRADE | <u>14090102017002</u> , 003, 004, 005, 006, 008, 009, 010, 011, 013, 014, 015, 016, 017, 018 | 15 Nos. |
| 8 | COPA | <u>14090102004001</u> , 002, 003, 004, 005, 006, 007, 008, 009, 010, 011, 012, 013, 014, 015, 016, 017, 018, 019 | 19 Nos. |
| 9 | C & S | <u>14090102007001</u> , 002, 003, 004, 005 | 05 Nos. |


(J.P. SOLANKI)

I/c/ Principal/Chairman (Exam. Board)
Govt. Industrial Training Institute
Daman